

**Payee Information** 

Vendor or Employee Name Department or Address

UFID#

## **PAYMENT REQUEST**

E-mail Address of Payee (required)

Comments/Special Instructions

Date of Birth and Name are required for all non UF Employees. Provide above

Payment Description: Purpose and Benefit to UF/State

(Required)

| Travel Reimbursements  |                         | (attach additional form for daily travel activity if more than five days): |                 |                 |                  |                     |       |  |  |  |
|------------------------|-------------------------|--|-----------------|-----------------|------------------|---------------------|-------|--|--|--|
|                        |                         | Day 1  | Day 2           | Day 3           | Day 4            | Day 5               | TOTAL |  |  |  |
| Dates of Travel        |                         |  |                 |                 |                  |                     |       |  |  |  |
| Travel From (Location) |                         |  |                 |                 |                  |                     |       |  |  |  |
| Travel To (Location)   |                         |  |                 |                 |                  |                     |       |  |  |  |
| Time of Departure      |                         |  |                 |                 |                  |                     |       |  |  |  |
| Time of Return         |                         |  |                 |                 |                  |                     |       |  |  |  |
| Auto: # Miles          |                         |  |                 |                 |                  |                     |       |  |  |  |
| x Rate 44.5¢           |                         |  |                 |                 |                  |                     |       |  |  |  |
| Airfare                |                         |  |                 |                 |                  |                     |       |  |  |  |
| Lodging/Hotel          |                         |  |                 |                 |                  |                     |       |  |  |  |
| Registration Fees      |                         |  |                 |                 |                  |                     |       |  |  |  |
| Breakfast \$6.00       |                         |  |                 |                 |                  |                     |       |  |  |  |
| Lunch \$11.00          |                         |  |                 |                 |                  |                     |       |  |  |  |
| Dinner \$19.00         |                         |  |                 |                 |                  |                     |       |  |  |  |
| Shuttle:Taxi/Bus/Train |                         |  |                 |                 |                  |                     |       |  |  |  |
| Car Rental/Fuel/Tolls  |                         |  |                 |                 |                  |                     |       |  |  |  |
| Parking                |                         |  |                 |                 |                  |                     |       |  |  |  |
| Other Travel Expenses  |                         |  |                 |                 |                  |                     |       |  |  |  |
|                        |                         |  |                 |                 |                  |                     |       |  |  |  |
|                        |                         |  | Less            | s prepaid items | or advances (er  | nter as a negative) |       |  |  |  |
|                        | Net Reimbursement Amoun |  |                 |                 |                  |                     |       |  |  |  |
|                        |                         |  | ı ı             |                 | off: 11/1 -      |                     |       |  |  |  |
| CHARGE TO:             | Dean's Of               | ffice Will Complete  | Course of Funds | Dean            | s Office Will Co | mplete              |       |  |  |  |

| CHARGE IU.                        |                 | Dean's Office will complete |                      |                                       | Dealis                            |               |                     |           |
|-----------------------------------|-----------------|-----------------------------|----------------------|---------------------------------------|-----------------------------------|---------------|---------------------|-----------|
| Dept ID # or PDA                  | Fund            | Prog                        | Acct                 | Source of Funds<br>(n/a for Fund 101) | Budget Ref                        | Flex          | Project<br>(Grants) | Amount    |
|                                   |                 |                             |                      |                                       |                                   |               |                     |           |
|                                   |                 |                             |                      |                                       |                                   |               |                     |           |
|                                   |                 |                             |                      |                                       |                                   |               | TOTAL               |           |
|                                   |                 |                             |                      |                                       |                                   |               | _                   |           |
| Person Submitting Request (print) |                 | Date                        |                      | Dean's Office Ap                      | Dean's Office Approval (LCA Only) |               |                     | Date      |
|                                   |                 | _                           |                      |                                       |                                   |               | _                   |           |
| Department Approver's Signature   |                 | Date                        |                      | LCA Treasurer Approval (LCA Only)     |                                   |               |                     | Date      |
| Please attacl                     | h appropriate b | ackup docume                | ents (receipts, invo | pices, conference ager                | nda, etc.) and for                | ward to the D | Dean's Office for P | rocessing |
| Dean's Office Us                  | se Only:        |                             |                      |                                       |                                   |               |                     |           |
| Vendor #                          |                 | Voucher #                   |                      | Processed B                           | Processed By:                     |               | Date:               |           |