

Spring 2006 -- Schedule of Courses

SELECT A DEPARTMENT

LAW

HOL 0164

273-0620

Undergraduate Adviser(s): N/A

Graduate Adviser(s): COPE

| Course | CF | WM | GE | Sect | Cred | Day(s) | Period | Bldg | Room | Exam | Course Title | Instructor(s) |
|----------|----|----|----|------|------|--------|--------|------|-------|------|---------------------|--------------------|
| LAW 5000 | | | | DEPT | 4 | TW | 8 | HOL | 0355C | NFE | CONTRACTS | Matwyshyn, Andr |
| | | | | | | R | 7-8 | | | | | |
| LAW 5100 | | | | DEPT | 3 | MTW | 6 | HOL | 0355C | NFE | CRIMINAL LAW | Nunn, Kenneth B |
| LAW 5301 | | | | DEPT | 4 | MTWR | 2 | HOL | 0285C | FE | CIVIL PROCEDURE | Page, William H |
| LAW 5301 | | | | DEPT | 4 | MTWR | 8 | HOL | 0285B | FE | CIVIL PROCEDURE | Twitchell, Mary P |
| LAW 5400 | | | | DEPT | 4 | TWRF | 4 | HOL | 0285B | FE | PROPERTY | Wright, Danaya C |
| LAW 5400 | | | | DEPT | 4 | RF | 4-5 | HOL | 0285C | FE | PROPERTY | Klein, Christine A |
| LAW 5501 | | | | DEPT | 4 | MTWR | 8 | HOL | 0285C | FE | CONSTITUTIONAL LAW | Collier, Charles W |
| LAW 5501 | | | | DEPT | 4 | M | 3-4 | HOL | 0285B | FE | CONSTITUTIONAL LAW | Rush, Sharon E |
| | | | | | | TW | 3 | | | | | |
| LAW 5700 | | | | DEPT | 4 | MTWR | 2 | HOL | 0355C | FE | TORTS | Little, Joseph W |
| LAW 5792 | | | | DEPT | 2 | T | 4 | HOL | 0355B | NFE | LEGAL RES & WRITING | Jackson, Joseph S |
| | | | | | | F | 7 | HOL | 0355B | | | |
| LAW 5792 | | | | DEPT | 2 | T | 4 | HOL | 0355C | NFE | LEGAL RES & WRITING | Adkins, Mary Eliz |
| | | | | | | F | 7 | | | | | |
| LAW 5793 | | | | DEPT | 2 | M | 6 | HOL | 0345 | NFE | APPELLATE ADVOCACY | Wihnyk, Henry Th |
| | | | | | | R | 7 | | | | | |
| LAW 5793 | | | | DEPT | 2 | M | 6 | HOL | 0359 | NFE | APPELLATE ADVOCACY | Rambo, Teresa Je |
| | | | | | | R | 7 | | | | | |
| LAW 5793 | | | | DEPT | 2 | M | 6 | HOL | 0360 | NFE | APPELLATE ADVOCACY | Ruff, Betsy Lee |
| | | | | | | R | 7 | | | | | |
| LAW 5793 | | | | DEPT | 2 | M | 6 | HOL | 0382 | NFE | APPELLATE ADVOCACY | Pflaum, Leanne J |
| | | | | | | R | 7 | | | | | |
| LAW 6010 | | | | 8839 | 3 | MTW | 8 | HOL | 0382 | FE | SALES | Peterson, Christo |
| LAW 6020 | | | | 8835 | 2 | TW | 7 | HOL | 0359 | FE | PAYMENT SYSTEMS | Davis, Jeffrey |

** STUDENTS CHOOSING THE 2-CREDIT OPTION FOR LAW6056 SECT 4937 WILL FULFIL

** NEITHER THE SEMINAR NOR THE ADVANCED WRITING REQUIREMENTS. THE 3-CRED

** OPTION INCLUDES A SCHOLARLY WRITING ASSIGNMENT WHICH, IF SUCCESSFULLY

** COMPLETED, WILL SATISFY BOTH OF THESE DEGREE REQUIREMENTS. **

| | | | | | | | | | | | | |
|----------|--|--|--|------|-----|-----|-----|-----|-------|-----|-----------------------|--------------------|
| LAW 6056 | | | | 4937 | VAR | F | 7-8 | HOL | 0355D | NFE | ADV PROB BANKRUPT/DEB | Davis, Jeffrey |
| LAW 6062 | | | | 1993 | 3 | TWR | 10 | HOL | 0359 | FE | BUS ORGANIZATIONS | Weyrauch, Walter |
| LAW 6062 | | | | 8834 | 3 | MTW | 4 | HOL | 0360 | FE | BUS ORGANIZATIONS | Cohn, Stuart R |
| LAW 6063 | | | | 1950 | 3 | MTW | 4 | HOL | 0285C | FE | CORPORATIONS | Hurst, Thomas R |
| LAW 6063 | | | | 1982 | 3 | MTW | 7 | HOL | 0355C | FE | CORPORATIONS | Siebecker, Michae |
| LAW 6111 | | | | 8851 | 3 | MTW | 1 | HOL | 0355B | FE | POLICE & POLICE PRAC | Baldwin, Fletcher |
| LAW 6111 | | | | 8852 | 3 | MTW | 9 | HOL | 0355B | FE | POLICE & POLICE PRAC | Slobogin, Chris |
| LAW 6112 | | | | 2831 | 3 | WRF | 4 | HOL | 0283 | FE | ADVERSARY SYSTEM | Israel, Jerold Har |
| LAW 6226 | | | | 4216 | 2 | R | 8-9 | HOL | 0359 | FE | AMERICAN LEGAL HIST | Dale, Elizabeth R |
| LAW 6238 | | | | 4004 | 3 | MTW | 4 | HOL | 0285A | FE | GENDER AND THE LAW | Dowd, Nancy E |
| LAW 6250 | | | | 8883 | 3 | M W | 8-9 | HOL | 0360 | FE | COMPARATIVE LAW | Malavet, Pedro A |
| LAW 6260 | | | | 4169 | 3 | MTW | 2 | HOL | 0382 | FE | INTERNATIONAL LAW | Hernandez, Berta |
| LAW 6316 | | | | 4398 | 1 | TBA | | | | NFE | INTL COMMERCIAL ARBIT | Harrison, Jeffrey |
| LAW 6330 | | | | 1230 | 4 | F | 3-4 | HOL | 0355B | FE | EVIDENCE | Seigel, Michael L |

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| | | WR | 4 | | | | | | |
| LAW 6330 | 1233 | 4 | F | 1-2 | HOL | 0285C | FE | EVIDENCE | Mazur, Diane |
| | | WR | 1 | | | | | | |

**** TRIAL ADVOCACY MEETS FROM 6:30PM TO 9:30PM ****

| | | | | | | | | | |
|--------------------------|------|---|-----|------|-----|------|-----|----------------|-------------------|
| LAW 6361 | 2132 | 3 | M R | 11E2 | BGH | 0136 | NFE | TRIAL ADVOCACY | Mickle, Stephan F |
|--------------------------|------|---|-----|------|-----|------|-----|----------------|-------------------|

**** THE TUESDAY EVENING PORTION OF LAW 6363 SECT 2259 ****

**** MEETS IN 136 BG ****

| | | | | | | | | | |
|--------------------------|------|---|-----|------|-----|-------|-----|----------------------|--------------------|
| LAW 6363 | 2259 | 4 | MTW | 2 | HOL | 0180A | NFE | TRIAL PRACTICE | Zedalis, Jennifer |
| | | | T | 10E1 | | | | | |
| LAW 6366 | 4357 | 1 | TBA | | | | NFE | TRIAL TEAM | Zedalis, Jennifer |
| LAW 6381 | 8918 | 3 | T | 3-4 | HOL | 0180A | NFE | INTERVIEW & COUNSEL | Peters, Don C |
| | | | W | 3 | HOL | 0180A | | | |
| LAW 6385 | 8911 | 3 | R | 3-4 | HOL | 0355D | NFE | NEGOTIATION | Cohen, Jonathan |
| | | | F | 3 | | | | | |
| LAW 6430 | 1261 | 3 | M | 8-9 | HOL | 0355C | FE | ESTATES & TRUSTS | Dawson, George |
| | | | T | 9 | | | | | |
| LAW 6433 | 4099 | 2 | T | 8-9 | HOL | 0284 | FE | FUTURE INTERESTS | Wright, Danaya C |
| LAW 6440 | 8859 | 3 | TWR | 6 | HOL | 0382 | FE | FIDUCIARY ADMIN 1 | Tritt, Lee-Ford |
| LAW 6450 | 5217 | 3 | MTW | 3 | HOL | 0285A | NFE | ESTATE PLANNING | Miller, C D |
| LAW 6460 | 4372 | 3 | MTW | 4 | HOL | 0345 | FE | LAND USE PLAN & CONT | Wolf, Michael Alla |
| LAW 6465 | DEPT | 3 | TBA | | | | NFE | CONSERVATION CLINIC | Ankersen, Thoma |
| LAW 6471 | 8854 | 3 | MTW | 7 | HOL | 0285B | FE | ENVIRON LAW TOXICS | Angelo, Mary Jan |
| LAW 6474 | 4578 | 2 | M | 8-9 | HOL | 0345 | FE | AGRICULTURAL LAW | Olexa, Michael T |
| LAW 6520 | 3318 | 3 | TWR | 2 | HOL | 0355B | FE | ADMINISTRATIVE LAW | Flournoy, Alyson |
| LAW 6526 | 4359 | 1 | TBA | | | | NFE | JOURNAL LAW/PUBLIC | Rambo, Teresa Je |
| LAW 6555 | 8891 | 2 | RF | 4 | HOL | 0382 | FE | LAW AND ECONOMICS | Harrison, Jeffrey |
| LAW 6572 | 5010 | 3 | WRF | 6 | HOL | 0359 | FE | COPYRIGHT LAW | Harrison, Jeffrey |

**** LAW 6573 SECT 8870 BEGINS ON 2/14/06. ****

| | | | | | | | | | |
|--------------------------|------|---|------|-----|-----|-------|----|-----------------------|--------------------|
| LAW 6573 | 8870 | 3 | T R | 8-9 | HOL | 0360 | FE | PATENT LAW | Rowe, Elizabeth A |
| LAW 6600 | 3385 | 4 | MTWR | 3 | HOL | 0345 | FE | INCOME TAXATION | Friel, Michael Ker |
| LAW 6600 | 4241 | 4 | TWRF | 6 | HOL | 0345 | FE | INCOME TAXATION | Mullane, Joy Ann |
| LAW 6616 | 4789 | 3 | WR | 6 | HOL | 0285D | FE | PARTNERSHIP TAX | Mcmahon, Martin |
| | | | F | 6 | | | | | |
| LAW 6620 | 8903 | 3 | MTW | 4 | HOL | 0270 | FE | TAX GRATUI TRANSFERS | Calfee, Dennis A |
| LAW 6711 | 4961 | 4 | M | 5-6 | HOL | 0355B | FE | PERSPECTIVS ON FAMILY | Woodhouse, Bart |
| | | | TW | 6 | | | | | |

**** THIS COURSE ENDS AT 4:20 PM ****

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| LAW 6726 | 8893 | 2 | MT | 4 | HOL | 0359 | FE | LAW AND PSYCHIATRY | Slobogin, Chris |
| LAW 6750 | DEPT | 3 | WRF | 4 | HOL | 0355C | FE | PROFESS RESPONSIBILTY | Mazur, Diane |
| LAW 6799 | 4263 | 2 | TW | 6 | HOL | 0285A | NFE | ADV TECH APPELL ADVOC | Thomson, Patricia |
| LAW 6905 | DEPT | VAR | TBA | | | | NFE | INDEPENDENT STUDY | STAFF |
| LAW 6930 | 4030 | 3 | MTW | 4 | HOL | 0382 | FE | MEDIA LAW | Lidsky, LyriSSa |
| LAW 6930 | 4049 | 2 | F | 8-9 | HOL | 0359 | FE | CONDO. & COMMUN. DEV. | Eisinger, Dennis |

**** LAW 6930 SECT 4094 MEETS IN THE FACULTY DINING ROOM. ****

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|--------------------------|------|---|-----|------|-----|-------|-----|----------------------|--------------------|
| LAW 6930 | DEPT | 1 | R | 8-9 | | | NFE | CAPSTONE ENV COLLOQ | Klein, Christine A |
| LAW 6930 | 4109 | 2 | M | 9-10 | HOL | 0355D | FE | ADOPTION LAW | Wilkov, Nancy A |
| LAW 6930 | 4119 | 2 | F | 3-4 | HOL | 0285A | NFE | COLLABORATIVE LAW | Zatzman, Cindy L |
| LAW 6930 | 4128 | 3 | TWR | 9 | HOL | 0345 | FE | ECON OF FAMILY LAW | Meadors, Michael |
| LAW 6930 | 4140 | 3 | TWR | 2 | HOL | 0345 | FE | EURO/INT'L COPYRIGHT | Loewenheim, Ulri |

**** LAW 6930 SECT 4175 BEGINS ON 1/31/06 AND ENDS ON 3/2/06. ****

| | | | | | | | | | |
|--------------------------|------|---|-----|---|-----|-------|----|--------------------|---------------|
| LAW 6930 | 4175 | 1 | TWR | 7 | HOL | 0355D | FE | COMP INT'L CIV PRO | Devos, Wouter |
|--------------------------|------|---|-----|---|-----|-------|----|--------------------|---------------|

**** LAW 6930 SECT 4188 BEGINS ON 1/6/06 AND ENDS ON 2/7/06. ****

| | | | | | | | | | |
|--------------------------|------|---|-----|---|-----|-------|----|---------------------|------------------|
| LAW 6930 | 4188 | 1 | TWR | 6 | HOL | 0355D | FE | INT'L JUDICIAL COOP | Vargas,Daniela T |
|--------------------------|------|---|-----|---|-----|-------|----|---------------------|------------------|

**** LAW 6930 SECT 4194 BEGINS ON 01/17/2006 ****

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|--------------------------|------|---|-----|----|-----|------|----|---------------------|--------------------------------|
| LAW 6930 | 4194 | 2 | MTW | 10 | HOL | 0345 | FE | LAW/POLICY AMERICAS | Fensom,Meredith Mills,Jon L |
|--------------------------|------|---|-----|----|-----|------|----|---------------------|--------------------------------|

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| LAW 6930 | 4201 | 3 | M | 6-7 | HOL | 0284 | FE | EURO COMMUNITY LAW | Jones,Clifford Al |
| | | | T | 6 | | | | | |

**** LAW 6930 SECT 4245 ENDS ON 2/24/06. ******** THE PREREQUISITE FOR THIS COURSE IS LAW 6600 - INCOME TAXATION ****

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|--------------------------|------|---|------|---|-----|------|----|-------------------|-------------------|
| LAW 6930 | 4245 | 2 | MTWR | 5 | HOL | 0359 | FE | EUROPEAN TAXATION | Birk,Dieter Rolar |
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**** STUDENTS ARE REQUIRED TO BRING THEIR LAPTOPS TO EACH CLASS MEETING ******** OF LAW 6930 SECT 4264 ****

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|--------------------------|------|---|---|-----|-----|------|-----|--------------------|-----------------|
| LAW 6930 | 4264 | 2 | F | 3-4 | HOL | 0345 | NFE | ADV LEGAL RESEARCH | Vallandingham,C |
|--------------------------|------|---|---|-----|-----|------|-----|--------------------|-----------------|

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| LAW 6930 | 4266 | 4 | T R | 7-8 | HOL | 0355B | NFE | NEGOT & MEDIATION | Peters,Don C |
| | | | W | E1E2 | | | | | |

**** LAW 6930 SECT 4418 WILL MEET IN HOL 283 ON TUESDAYS AND ******** HOL 284 ON THURSDAYS ****

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|--------------------------|------|---|---|-----|-----|------|----|----------------------|---------------------------------|
| LAW 6930 | 4418 | 3 | T | 8-9 | HOL | 0283 | FE | ENV ISS IN BUS TRANS | Brown,Enola Rut Zinn,Terry L |
| | | | R | 9 | HOL | 0284 | | | |

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| LAW 6930 | DEPT | VAR | TBA | | | | FE | STUDY ABROAD | STAFF |
|--------------------------|------|-----|-----|--|--|--|----|--------------|-------|

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| LAW 6930 | DEPT | 3 | M | 9-10 | HOL | 0285D | FE | ADV LITIGATION SKILLS | Zedalis,Jennifer |
| | | | T | 9 | | | | | |

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|--------------------------|------|---|-----|--|--|--|----|--------------------|-----------------|
| LAW 6930 | 5340 | 1 | TBA | | | | FE | ENVIRON MOOT COURT | Flournoy,Alyson |
|--------------------------|------|---|-----|--|--|--|----|--------------------|-----------------|

**** LAW 6930 SECT 7872 WILL MEET FROM 6:00 P.M. TO 7:50 P.M. ****

| | | | | | | | | | |
|--------------------------|------|---|---|------|-----|------|----|-----------------------|-------|
| LAW 6930 | 7872 | 2 | R | 11E1 | HOL | 0283 | FE | INTELL PROPERTY LITIG | STAFF |
|--------------------------|------|---|---|------|-----|------|----|-----------------------|-------|

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| LAW 6930 | 8840 | 3 | MTW | 3 | HOL | 0359 | FE | CONSUMER LAW | Peterson,Christo |
|--------------------------|------|---|-----|---|-----|------|----|--------------|------------------|

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| LAW 6930 | 8843 | 2 | MT | 3 | HOL | 0360 | NFE | POLITICAL/ CIV RIGHTS | Baldwin,Fletcher |
|--------------------------|------|---|----|---|-----|------|-----|-----------------------|------------------|

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| LAW 6930 | 8847 | 3 | MTW | 7 | HOL | 0360 | FE | RACE & RACE RELATIONS | Perea,Juan F |
|--------------------------|------|---|-----|---|-----|------|----|-----------------------|--------------|

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| LAW 6930 | 8848 | 3 | T R | 6 | HOL | 0285B | FE | RACE, CRIME, & LAW | Russell-Brown,K |
| | | | R | 7 | HOL | 0285B | | | |

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| LAW 6930 | 8857 | 2 | W | 1-2 | HOL | 0285B | FE | WATER LAW | Klein,Christine A |
|--------------------------|------|---|---|-----|-----|-------|----|-----------|-------------------|

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| LAW 6930 | 8862 | 3 | W | 8-9 | HOL | 0285D | FE | PENSION/ EMP BENEFITS | Dilley,Patricia Eli |
| | | | R | 9 | | | | | |

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| LAW 6930 | 8864 | 3 | WRF | 2 | HOL | 0360 | FE | POVERTY LAW | Flocks,Joan D |
|--------------------------|------|---|-----|---|-----|------|----|-------------|---------------|

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| LAW 6930 | 8872 | 3 | MTW | 1 | HOL | 0284 | FE | LAW OF NAFTA | Gordon,Michael V |
|--------------------------|------|---|-----|---|-----|------|----|--------------|------------------|

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| LAW 6930 | 8873 | 3 | TWR | 8 | HOL | 0345 | FE | INT'L CRIMINAL LAW | Jacobs,Michelle V |
|--------------------------|------|---|-----|---|-----|------|----|--------------------|-------------------|

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| LAW 6930 | 8890 | 3 | WRF | 6 | HOL | 0360 | FE | FL CIVIL PROCEDURE | Mashburn,Amy F |
|--------------------------|------|---|-----|---|-----|------|----|--------------------|----------------|

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| LAW 6930 | 8892 | 3 | TWR | 3 | HOL | 0284 | FE | LAW & PUBLIC POLICY | Moffat,Robert C |
|--------------------------|------|---|-----|---|-----|------|----|---------------------|-----------------|

**** LAW 6936 SECT 4282 MEETS FROM 1:55PM TO 3:50PM IN WEIMER 1090 ****

| | | | | | | | | | |
|--------------------------|------|---|-----|-----|------|------|----|---------------------|------------------|
| LAW 6936 | 4282 | 2 | M W | 7-8 | WEIM | 1090 | FE | PRIV/GOVT HELD INFO | Chamberlin,Willi |
|--------------------------|------|---|-----|-----|------|------|----|---------------------|------------------|

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| LAW 6936 | 4283 | 2 | W | 3-4 | HOL | 0350 | NFE | RECONCILIATION | Cohen,Jonathan |
|--------------------------|------|---|---|-----|-----|------|-----|----------------|----------------|

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| LAW 6936 | 4285 | 2 | W | 7-8 | HOL | 0355A | NFE | ADV TOP IN FAMILY LAW | Dowd,Nancy E |
|--------------------------|------|---|---|-----|-----|-------|-----|-----------------------|--------------|

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| LAW 6936 | 4287 | 2 | M | 3-4 | HOL | 0350 | NFE | INTL BUS TRANSACTIONS | Gordon,Michael V |
|--------------------------|------|---|---|-----|-----|------|-----|-----------------------|------------------|

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| LAW 6936 | 4292 | 3 | M | 3 | HOL | 0285D | NFE | TRADE & HUMAN RIGHTS | Hernandez,Berta Powell,Stephen J |
| | | | T | 3-4 | | | | | |

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|--------------------------|------|---|---|-----|-----|------|-----|-------------------|-----------------|
| LAW 6936 | 4296 | 2 | R | 6-7 | HOL | 0284 | NFE | ANIMAL RIGHTS LAW | Hoch,Marvin Dav |
|--------------------------|------|---|---|-----|-----|------|-----|-------------------|-----------------|

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| LAW 6936 | 4297 | 2 | R | 9-10 | HOL | 0355A | NFE | SPORTS LAW | Hurst,Thomas R |
|--------------------------|------|---|---|------|-----|-------|-----|------------|----------------|

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| LAW 6936 | 4298 | 2 | R | 2-3 | HOL | 0355A | NFE | MOD ISS IN SENTENCING | Jacobs,Michelle V |
|--------------------------|------|---|---|-----|-----|-------|-----|-----------------------|-------------------|

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| LAW 6936 | 4304 | 2 | T | 8-9 | HOL | 0355A | NFE | US TERRITORIAL POSSES | Malavet,Pedro A |
|--------------------------|------|---|---|-----|-----|-------|-----|-----------------------|-----------------|

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|--------------------------|------|---|---|-----|-----|-------|-----|-----------------------|-------------------|
| LAW 6936 | 4305 | 2 | R | 3-4 | HOL | 0350 | NFE | ETHICS | Mashburn, Amy F |
| LAW 6936 | 4306 | 2 | M | 6-7 | HOL | 0350 | NFE | PRIVACY LAW | Mills, Jon L |
| LAW 6936 | 4307 | 2 | T | E1 | HOL | 0355A | NFE | SEL ISSUES PUBLIC POL | Moffat, Robert C |
| LAW 6936 | 4311 | 2 | R | 3-4 | HOL | 0354 | NFE | NATIONAL SECURITY LAW | Nagan, Winston F |
| LAW 6936 | 4317 | 2 | W | 8-9 | HOL | 0284 | NFE | GROWTH MANAGEMENT | Nicholas, James C |

** THE FULL TITLE OF LAW 6936 SECT 4318 IS, "LEGAL PROCESS, HUMAN RIGHTS, *

** AND THE INTERNATIONAL CRIMINAL COURT." **

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|--------------------------|------|---|---|------|-----|-------|-----|-----------------------|---------------------------------|
| LAW 6936 | 4318 | 2 | T | 8-9 | HOL | 0354 | NFE | LEGAL PROCESS | Nunn, Kenneth B |
| LAW 6936 | 4319 | 2 | T | 9-10 | HOL | 0350 | NFE | RACE & USES OF HISTRY | Perea, Juan F |
| LAW 6936 | 4337 | 2 | M | 9-10 | HOL | 0283 | NFE | PATENT DRFTNG & PROS | Lloyd, Jeff Saliwanchik, Dav |
| LAW 6936 | 4339 | 2 | T | 3-4 | HOL | 0355A | NFE | ALCOHOL & DRUG CRIMES | Sasnett-Stauffer |
| LAW 6936 | 4356 | 2 | R | 3-4 | HOL | 0285D | NFE | SUSTAINABLE DVELOPMNT | Wade, Jeff |

** LAW 6936 SECT 4406 WILL NOT MEET EVERY WEEK **

| | | | | | | | | | |
|--------------------------|------|---|-----|------|-----|------|-----|-----------------------|---------------------|
| LAW 6936 | 4406 | 2 | W | E1 | HOL | 0360 | NFE | LAW OF CYBERSPACE | Greenberg, Steve |
| | | | R | 1 | HOL | 0360 | | | |
| LAW 6936 | 5127 | 2 | R | E1 | HOL | 0284 | FE | INTELLECT PROP LICENS | Vermut, Richard J |
| LAW 6936 | DEPT | 2 | TBA | | | | FE | SEMINAR: LLM COMP LAW | Hudson, David M |
| LAW 6940 | DEPT | 6 | TW | 6-7 | BGH | 0101 | NFE | CIVIL CLINIC-JUVENILE | STAFF |
| LAW 6940 | DEPT | 3 | W | 10E1 | HOL | 0350 | NFE | CHILD WELF CLIN LAB | STAFF |
| LAW 6940 | DEPT | 6 | M W | 2-3 | BGH | 0101 | NFE | CIVIL CLINIC-PRO SE | Schrieber, Peggy |
| LAW 6940 | DEPT | 6 | M W | 2-3 | BGH | 0109 | NFE | CIVIL CLINIC-FULL REP | Grater, Jeff T |
| LAW 6940 | DEPT | 3 | M W | 2-3 | BGH | 0109 | NFE | CIV CLIN-FULL REP LAB | Grater, Jeff T |
| LAW 6940 | DEPT | 6 | R | 2-4 | BGH | 0103 | NFE | MEDIATION CLINIC | Gerencser, Franc |
| | | | F | 1-4 | BGH | 0103 | | | |
| LAW 6940 | DEPT | 3 | TBA | | | | FE | CIVIL CLINIC | Schrieber, Peggy |
| LAW 6940 | DEPT | 6 | W | 10E1 | HOL | 0350 | NFE | CHILD WELFARE CLINIC | STAFF |
| LAW 6942 | DEPT | 6 | W | 9-10 | HOL | 0283 | NFE | CRIMINAL CLINIC-DEFEN | Jenkins, Patricia C |
| LAW 6942 | DEPT | 6 | R | 9-10 | HOL | 0283 | NFE | CRIMINAL CLINIC-PROSE | Dekle, George R |
| LAW 6944 | DEPT | 3 | T | 3 | BGH | 0101 | NFE | CLINIC PREP | Schrieber, Peggy |
| | | | R | 2-3 | | | | | |
| LAW 6944 | DEPT | 3 | T | 9 | BGH | 0101 | NFE | CLINIC PREP | Rawls, Meshon Tr |
| | | | W | 8-9 | | | | | |

** PLEASE OBTAIN APPROVAL FROM CAREER SERVICES PRIOR TO REGISTERING FOR

** LAW 6946 SECT 5167 **

| | | | | | | | | | |
|--------------------------|------|-----|-----|---|-----|-------|-----|-----------------------|-------------------|
| LAW 6946 | 5167 | VAR | TBA | | | | NFE | EXTERNSHIP | STAFF |
| LAW 6949 | 4381 | 1 | TBA | | | | NFE | INTERNAT LAW JOURNAL | Hernandez, Berta |
| LAW 6950 | 4388 | 1 | TBA | | | | NFE | LAW REVIEW | Calfee, Dennis A |
| LAW 6951 | 4391 | 1 | TBA | | | | NFE | MOOT COURT | Wihnyk, Henry Th |
| LAW 6953 | 3631 | 1 | TBA | | | | NFE | AD RES WRT APL ADVC 1 | STAFF |
| LAW 6954 | 3635 | 2 | TBA | | | | NFE | AD RES WRT APL ADVC 2 | STAFF |
| LAW 6955 | 1655 | 2 | M R | 2 | HOL | 0283 | NFE | LEGAL DRAFTING | Rutledge, Anne |
| LAW 6955 | 1673 | 2 | M R | 2 | HOL | 0284 | NFE | LEGAL DRAFTING | Mcgilvray-Saltzn |
| LAW 6955 | 1674 | 2 | M R | 2 | HOL | 0285A | NFE | LEGAL DRAFTING | Soponis, Gaylin C |
| LAW 6955 | 1677 | 2 | M R | 2 | HOL | 0285D | NFE | LEGAL DRAFTING | Temple-Smith, M |
| LAW 6955 | 1680 | 2 | M R | 5 | HOL | 0283 | NFE | LEGAL DRAFTING | Rutledge, Anne |
| LAW 6955 | 1708 | 2 | M R | 5 | HOL | 0284 | NFE | LEGAL DRAFTING | Mcgilvray-Saltzn |
| LAW 6955 | 1844 | 2 | M R | 5 | HOL | 0285A | NFE | LEGAL DRAFTING | Soponis, Gaylin C |
| LAW 6955 | 1858 | 2 | M R | 5 | HOL | 0285D | NFE | LEGAL DRAFTING | Temple-Smith, M |
| LAW 6955 | 3944 | 2 | M R | 2 | HOL | 0359 | NFE | LEGAL DRAFTING | Vallandingham, M |
| LAW 6955 | 3952 | 2 | M R | 5 | HOL | 0360 | NFE | LEGAL DRAFTING | Vallandingham, M |
| LAW 6959 | 4367 | 1 | TBA | | | | NFE | JRNL TECH LAW/POLICY | Lidsky, Lyriassa |

[LAW 6965](#)

4394 | 1 | TBA

NFE | JESSUP MOOT COURT

Mills, Jon L

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